## COUNTY GOVERNMENT OF KILIFI

## DEPARTMENT OF HEALTH & SANITATION SERVICES

Email: cecdohkilifi@gmail.com When Replying/Telephoning quote REF: DOH/KLF/CEC/CEC/VOL.4/39



P. O. Box 9-80108

Kilifi

Date: 11th September 2023

#### OFFICE OF THE COUNTY EXECUTIVE COMMITTEE MEMBER

### RE: REQUEST FOR SUPPORT - KILIFI COUNTY 2ND SCIENTIFIC SYMPOSIUM

In a context of changing health needs, increasingly high public expectations and ambitious health goals; health systems are challenged with producing high quality care that can improve health outcomes and provide value for money. Cognizant of the need for a transformative quality agenda, the Department of Health-Kilifi County has planned for its 2nd Scientific Symposium; "Bridging the Gap: From Research to Implementation for Quality Health Care "on 16th and 17th November 2023 at Kilifi Convention Center-Kilifi town. The forum aims to promote transformation of research findings into actionable strategies for achieving quality health care. The symposium is expected to bring together healthcare professionals, researchers, policymakers, and community members to discuss evidence-based innovative approaches that will bridge the gap between research and implementation under the following thematic areas: -Transformative Leadership and Governance Towards Quality Health Care: Patient, Public, and Stakeholder Perspectives for Quality Healthcare: Strengthening Human Resources for Health for Quality Health Systems: Innovative Healthcare Strategies for Quality Improvement and Health Care Financing in Pursuit of Universal Health Care. For details kindly log in https://kilifi.go.ke/22-27/health-research/

The symposium is envisioned to serve as a pivotal platform for exchanging knowledge, ideas, and best practices among stakeholders to enhance the quality of health care. Through collaborative efforts and focus on research-driven implementation, the symposium also aims to create sustainable solutions for achieving universal health care and better health outcomes for the Kilifi County community and beyond.

This communication is to request your financial and technical support as our esteemed stakeholder in the spirit of improving health care outcomes. Attached please find the proposed budget for your perusal and action.

You are hereby advised to deposit your financial support to: **Pay bill No. 522533 Account No. 7685439** 

Thank you for your continuous support.

COUNTY GOVERNMENT OF KILIFI COUNTY EXECUTIVE COMMITTEE MEMBER HEALTH & SANITATION SERVICES P.O. Box 519 - 80108, KILIFI

Yours Sincerely, Hon. Peter Mwarogo
County Executive Committee Member

**HEALTH & SANITATION SERVICES** 

# PROPOSED RESEARCH SYMPOSIUM BUDGET

Item	No of items	Unit cost	No of days	Total cost	Commitment
CONFERENCE FACILIT					
Conference Package	200	4,000	2	1,600,000.00	
LCD Projector	3	5,000	2	30,000.00	CDoH
LCD TV SCREENS 48'' hire	2	10,000	2	40,000.00	CDoH
video/photography	1	50,000	2	100,000.00	CDoH
SUB-TOTAL				1,770,000.00	
STATIONARY					
Name tags	200	100	1	20,000.00	
Branded Notebooks	200	700	1	140,000.00	
Printing of Certificate of attendance	100	200	1	20,000.00	
program/abstarct booklets/Bulletin (A4)	200	1700	1	340,000.00	
Conference bags	200	1,000	1	200,000.00	
SUB-TOTAL				720,000.00	The second secon
MEDIA AND PUBLICITY				_	
Street banners	3	15,000	_ 1	45,000.00	
Banners licensing	1	20,000	1	20,000.00	CDoH
Backdrops	3	16,000	1	48,000.00	
Main backdrop	1	70,000	1	70,000.00	
Public Address System	1	20,000	2	40,000.00	
Printing & photocopy	1	100,000	1	100,000.00	
T-shirts (round collar)	200	700	1	140,000.00	
T-shirts (pollo collar)	100	2,000	1	200,000.00	
Shirts (secretariat)	50	2,500	1	125,000.00	
Radio sport anouncement	1	100,000	2	200,000.00	
Poster stands	15	15,000	1	225,000.00	

Report writing	10	5,000	3	150,000.00	
SUB-TOTAL				1,363,000.00	
ADMINISTRATION					
Security officers	4	2,000	2	16,000.00	CDoH
Drivers for ambulance services	2	1,000	2	4,000.00	<u> </u>
Fuel for two vehicle for local running	2	2,000	5	20,000.00	
Referral nurse & stand by Nurse	2	1,500	2	6,000.00	
Registration clerks	10	1,000	2	20,000.00	
SUB-TOTAL			Marine Commission	66,000.00	
PLANNING				-	
Steering committee lunch	25	1,500	10	375,000.00	CDoH
Steering committee tea and snacks	25	500	10	125,000.00	
Airtime	5	1,000	1	5,000.00	
SUB-TOTAL				505,000.00	Sake Billion Brown and the Sake Sake Sake Sake Sake Sake Sake Sak
KEYNOTE SPEAKERS					
Return Air Ticket	3	30,000	1	90,000.00	
Return Ground transport	3	8,000	1	24,000.00	
DSA	3	16,000	3	144,000.00	
Guest facilitation	3	5,000	1	15,000.00	
SUB-TOTAL	The Company of the Co			273,000.00	
TOTAL BUDGET	4,697,000.00				
Contigence (10%)				469,700.00	
GRAND TOTAL				5,166,700.00	