

**COUNTY GOVERNMENT OF KILIFI**

**DEPARTMENT OF TRADE, TOURISM, AND CO-OPERATIVE DEVELOPMENT**

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| **Name** |  |
| **Organization/Title** |  |
| **Phone Number** |  |
| **Date** |  |

**SUBMISSIONS ON THE KILIFI COUNTY DRAFT COOPERATIVE BILL 2023**

**(Submit to:** CEC-Hon Raymond Ngala - ngala.ray@gmail.com) or CCO-Mr. George Mwangiri-email: gmwangiri@kilifi.go.ke; or cooperativeskilifi@gmail.com

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| **Part No.** | **Clause (Section) No.** | **Current Clause (Section) in the Bill** | **Proposed Amendment** | **Rationale and Justification** |
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